

Trinity Lutheran Church

June 2, 2024
Pentecost 2



PRELUDE: *Change My Heart, O God* (Eddie Espinosa)

WELCOME

GATHERING SONG: *Listen, God Is Calling* (ELW 513)

Refrain
Leader All

Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,

1 2

ne - no la wo - ko - vu, te - na je - ma. ma.
of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader All

Ye - su a - li - se - ma, Mka - hu - bi - ri.
1 Je - sus gave his man - date: share the good news
2 Let none be for - got - ten through - out the world.
3 Help us to be faith - ful, stand - ing stead - fast,

Leader All *Refrain*

Ne - no la - ke Mu - ngu la wo - ko - vu.
that he came to save us and set us free.
In the tri - une name of God go and bap - tize.
walk - ing in your pre - cepts, led by your Word.

CONFESSION AND FORGIVENESS

The hardness of our hearts grieves God.
We prefer to follow our own counsel
rather than to seek and submit to the counsel of God.
Confessing our sin,
may God soften our hearts
and guide our feet
to walk in the ways of faithfulness.

Let us pray together,
God of the outstretched arm,
though you lead us into freedom,
we choose again and again the chains of sin.
Forgive us, we pray,
for bowing to the false gods of our time:
We believe we have made ourselves,
rather than being made in your image—
the work of your hands.
We practice legalism against others,
yet expect exceptions for ourselves.
We rest in ease,
while others bear heavy burdens on our behalf.
Heal us where we are withered
in hand or heart or faith.
Stretch us beyond what we have managed or imagined,
to live as you intend and command.
In the name of Christ, who came to set us free.
Amen.

We are clay jars with a treasure within—
an extraordinary power that does not come from us,
but from God.

We are not left crushed, despairing,
forsaken, or destroyed.

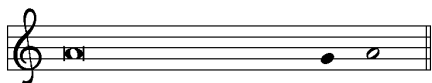
The life, death, and resurrection of ✚ Jesus Christ
is visible and at work in us.

Thanks be to God!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



In peace, let us pray to the Lord.



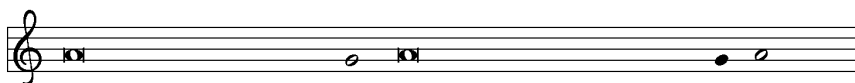
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



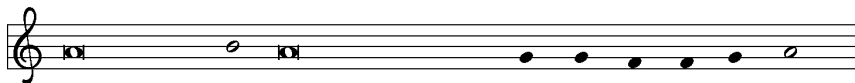
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord. A - men.

CANTICLE OF PRAISE

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

The Lord be with you.
And also with you.

Let us pray together.

Gracious God,

**we thank you for giving the gift of Sabbath
in the midst of a busy and weary world.**

**Help us to practice the Sabbath rhythm of life . . .
work and rest, work and rest, work and rest.**

We rest because you rested.

We rest because you command it.

**We rest in order to remember
that the world and our worth**

do not depend on our efforts and accomplishments.

**We rest in such a way that others may also rest—
not only all other human beings,
but also creatures and creation itself.**

You made the Sabbath for us

because you know all things

that are good and necessary for us.

We thank you;

we praise you;

we rest in you.

Gather us,

withered as we are,

in your mighty hand

and outstretched arm. Amen.

FIRST READING: Deuteronomy 5:12-15

¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work.

¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 81:1-10

¹Sing with joy to God our strength
and raise a loud shout to the God of Jacob.

²**Raise a song and sound the timbrel,
the merry harp, and the lyre.**

³Blow the ram's horn at the new moon,
and at the full moon, the day of our feast;

⁴**for this is a statute for Israel,
a law of the God of Jacob.**

⁵God laid it as a solemn charge upon Joseph, going out over the land
of Egypt,
where I heard a voice I did not know:

⁶**"I eased your shoulder from the burden;
your hands were set free from the gravedigger's basket.**

⁷You called on me in trouble, and I delivered you;
I answered you from the secret place of thunder and tested you at
the waters of Meribah.

⁸**Hear, O my people, and I will admonish you:
O Israel, if you would but listen to me!**

⁹There shall be no strange god among you;
you shall not worship a foreign god.

¹⁰**I am the LORD your God, who brought you out of the land of
Egypt.
Open your mouth wide, and I will fill it.**

SECOND READING: 2 Corinthians 4:5-12

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord
and ourselves as your slaves for Jesus' sake. ⁶For it is the God who
said, "Let light shine out of darkness," who has shone in our hearts
to give the light of the knowledge of the glory of God in the face of
Jesus Christ.

⁷But we have this treasure in clay jars, so that it may be made clear
that this extraordinary power belongs to God and does not come
from us. ⁸We are afflicted in every way, but not crushed; perplexed,
but not driven to despair; ⁹persecuted, but not forsaken; struck down,
but not destroyed; ¹⁰always carrying in the body the death of Jesus,
so that the life of Jesus may also be made visible in our bodies. ¹¹For
while we live, we are always being given up to death for Jesus' sake,
so that the life of Jesus may be made visible in our mortal flesh. ¹²So
death is at work in us, but life in you.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: Mark 2:23-3:6

The holy gospel according to Mark.

Glory to you, O Lord.

²³One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” ²⁵And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” ²⁷Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath.”

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, “Come forward.” ⁴Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY: *O God, You Made the Sabbath Day*

1. O God, you made the Sab - bath day, Your
2. You gave your child - ren, long - op - pressed, Your
3. Life's sa - cred rhy - thm seems long gone; The
4. Christ Je - sus lives! He makes us new! On

gift, your law, your heal - ing way. You al - so made, with -
free - ing gift of Sab - bath rest. You give us Sab - bath
world, un - blink - ing, car - ries on. Your Spi - rit calls us!
Sun - days now, we wor - ship you. With hearts up - lift - ed,

in each heart, A long - ing for this day a - part.
free - dom, too: Our lives are more than work we do!
Slow our pace That we may hear your word of grace.
joy re - stored, Your church goes out to serve you, Lord.

APOSTLE’S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

We come before the triune God to pray
for our communities, ourselves, and our world.

As the reader closes each petition:

Merciful God,

The people respond:

Receive our prayer.

Receive our prayers, O God, and come quickly to our aid,
through the power of the Spirit
and the love of Jesus Christ.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

*The people may greet one another with a sign of Christ’s peace, and
may say, “Peace be with you,” or similar words.*

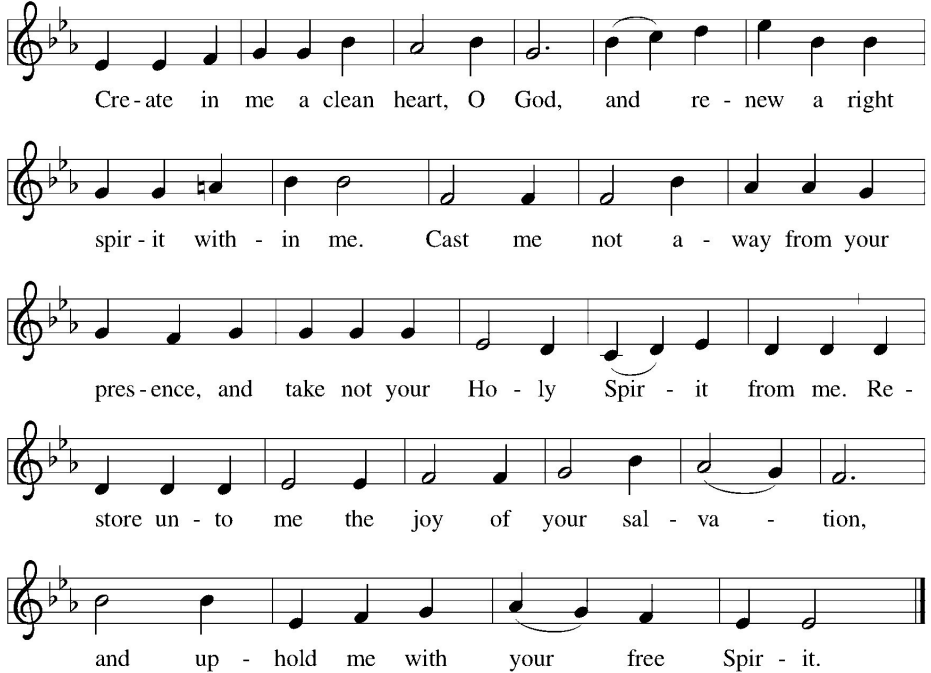
ANNOUNCEMENTS

OFFERING

Please place offering in one of the Bulletin Stand offering plates at the end of worship as you leave the church.

OFFERTORY SONG:

Create in Me a Clean Heart (Freylinghause)



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

OFFERING PRAYER

Let us pray together.

**For Sabbath rest, and finest wheat, and honey from the rock,
and all other gifts that sustain us in life,
we thank you, O God.**

**Accept, we pray,
the gifts we offer in return;
our small hands reaching
toward your mighty hand,
in gratitude and simple trust.**

In Christ's name we pray.

Amen.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

EUCCHARISTIC PRAYER

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION

White grape juice is available, and all altar bread is gluten-free..

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

DISTRIBUTION

DISTRIBUTION SONGS:

There Is a Balm in Gilead (ELW 614)

For the Bread Which You Have Broken (ELW 494)

POST COMMUNION BLESSING

Now may the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in God's grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray together.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.

BLESSING

The grace of ✙ Christ surround you, the Holy Spirit sustain you, and the peace of God rest upon you, now and always.

Amen.

SENDING SONG: *On Our Way Rejoicing* (ELW 537)



1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear-ken to our prais - es, O blest God of love!

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God!

POSTLUDE: *Pass It On* (Kurt Kaiser)

140th Anniversary Ice Cream Social and Hymn Sing!



- 1pm meet at Trinity
- 1:15 photo at old building
- 1:30 return to Trinity
- 1:45 ice cream social
- 2:15 hymn sing



*SIGN UP FOR HYMNS OR
TO BRING TOPPINGS
IN THE GRUVER ROOM*

Trinity Happenings:

Sun, Jun 2:	9:00am 9:00am 10:15am	Worship Service w/ the Piano Sunday School Fellowship in Gruver Room
Mon, Jun 3:	9:00am 5:00pm	<i>Becoming</i> in Gruver Room TheologyPUB @ Coal Creek Downtown
Sun, Jun 9:	9:00am 1:00pm	Worship Service w/ the Organ 140th Anniversary Social and Sing
Mon, Jun 10:	9:00am	<i>Becoming</i> in Gruver Room
Tue, Jun 11:	7:00pm	Council in Gruver Room
Sun, Jun 16:	9:00am 10:15am	Father's Day Worship w/ the Piano Fellowship in Gruver Room

Serving in Worship

TODAY — June 2, 2024

Altar: Lori Johnson

Reader: James Apronti

Preacher: Steven Barrett

Assistant:

Belinda Adjetey

Fellowship: OPEN

NEXT SUNDAY — Jun 9, 2024

Altar Guild: Lori Johnson

Reader: OPEN

Preacher: Nathan Keith

Assistant:

OPEN

Fellowship: Ice Cream Social!

TRINITY EVANGELICAL LUTHERAN CHURCH

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IF YOU WOULD LIKE OR NEED A VISIT FROM PASTOR NATE PLEASE EMAIL OR CALL!