

Trinity
Lutheran Church
May 26th, 2024

Trinity Sunday



WELCOME

GATHERING HYMN: *Come, All You People* (ELW 819)



U - ya - i - mo - se, *ti - na - ma - te Mwa - ri;*
1 Come, all you peo - ple, come and praise the Most High;
2 Come, all you peo - ple, come and praise the Sav - ior;
3 Come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, *ti - na - ma - te Mwa - ri;*
come, all you peo - ple, come and praise the Most High;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, *ti - na - ma - te Mwa - ri;*
come, all you peo - ple, come and praise the Most High;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se *Zvi - no.*
come now and wor - ship the Lord.
come now and wor - ship the Lord.
come now and wor - ship the Lord.

CONFESSION AND FORGIVENESS

Let us confess our sins to God,
Eternal Majesty, Living Word, Abiding Spirit.

Most merciful God,

**Holy God, we know that you are always there to lead us,
yet we somehow lose our way and fall back into fear.**

**We confess that we have stumbled,
and we recognize our need for you to lift us up
and help us start again.**

**Forgive us our failings, restore us to strength,
and reconcile us with you, ourselves, and each other,
through the power of Christ and the gift of your Spirit. Amen.**

Sisters and Brothers, Jesus said,
the way to see God's dream for the world
is to be born from above by the Spirit.
The way to take part in that dream, says Jesus,
is to be born of water and Spirit.
That gift is available this day.

Hear the good news:

We did not receive the spirit of slavery,
but rather the spirit of adoption.

Your guilt has departed; your sin is blotted out,
for you are God's beloved children—forgiven, loved, and free.

May the grace of our Lord Jesus Christ, the peace of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



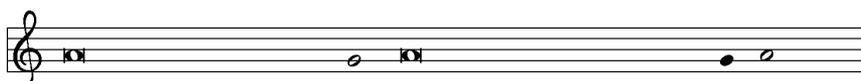
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



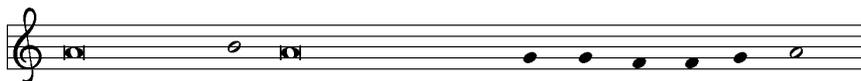
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord. A - men.

CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le - lu - ia. Al-le - lu - ia.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray together.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Isaiah 6:1-8

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 29

- ¹Ascribe to the LORD, you gods,
ascribe to the LORD glory and strength.
- ²**Ascribe to the LORD the glory due God's name;
worship the LORD in the beauty of holiness.**
- ³The voice of the LORD is upon the waters; the God of glory thunders;
the LORD is upon the mighty waters.
- ⁴**The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.**
- ⁵The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;
- ⁶**the LORD makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**
- ⁷The voice of the LORD
bursts forth in lightning flashes.
- ⁸**The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.**
- ⁹The voice of the LORD makes the oak trees writhe and strips the
forests bare.
And in the temple of the LORD all are crying, "Glory!"
- ¹⁰**The LORD sits enthroned above the flood;
the LORD sits enthroned as king forevermore.**
- ¹¹O LORD, give strength to your people;
give them, O LORD, the blessings of peace.

SECOND READING: Romans 8:12-17

- ¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God.
- ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!"
- ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Word of God, word of life.
Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: John 3:1-17

The holy gospel according to John.

Glory to you, O Lord.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews.

²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born from above.’ ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY:

Come, Join the Dance of Trinity (ELW 412)



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

ATHANASIAN CREED

Whoever wants to be saved should above all cling to the catholic faith.
Whoever does not guard it whole and inviolable will doubtless perish
eternally.

Now this is the catholic faith:

We worship one God in trinity
and the Trinity in unity,
neither confusing the persons
nor dividing the divine being.

For the Father is one person,
the Son is another,
and the Spirit is still another.

But the deity of the Father, Son, and Holy Spirit is one,
equal in glory, coeternal in majesty.

What the Father is, the Son is, and so is the Holy Spirit.

Uncreated is the Father; uncreated is the Son; uncreated is the Spirit.
The Father is infinite; the Son is infinite; the Holy Spirit is infinite.
Eternal is the Father; eternal is the Son; eternal is the Spirit:

And yet there are not three eternal beings,
but one who is eternal;

as there are not three uncreated and unlimited beings,
but one who is uncreated and unlimited.

Almighty is the Father; almighty is the Son; almighty is the Spirit:

And yet there are not three almighty beings,
but one who is almighty.

Thus the Father is God; the Son is God; the Holy Spirit is God:

And yet there are not three gods,
but one God.

Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord:

And yet there are not three lords,
but one Lord.

As Christian truth compels us to acknowledge
each distinct person as God and Lord,

so catholic religion forbids us to say that there are three gods or lords.

The Father was neither made nor created nor begotten;

the Son was neither made nor created,
but was alone begotten of the Father;

the Spirit was neither made nor created,
but is proceeding from the Father and the Son.

Thus there is one Father, not three fathers;
one Son, not three sons;
one Holy Spirit, not three spirits.

And in this Trinity, no one is before or after,
greater or less than the other;
but all three persons are in themselves, coeternal and coequal;
and so we must worship the Trinity in unity
and the one God in three persons.

Whoever wants to be saved should think thus about the Trinity.

It is necessary for eternal salvation that one also faithfully believe
that our Lord Jesus became flesh.

For this is the true faith that we believe and confess:

That our Lord Jesus Christ, God's Son, is both God and man.
He is God, begotten before all worlds from the being of the Father,
and he is man, born in the world from the being of his mother—
existing fully as God,
and fully as man with a rational soul and a human body;
equal to the Father in divinity,
subordinate to the Father in humanity.

Although he is God and man, he is not divided, but is one Christ.
He is united because God has taken humanity into himself;
he does not transform deity into humanity.

He is completely one in the unity of his person,
without confusing his natures.

For as the rational soul and body are one person,
so the one Christ is God and man.

He suffered death for our salvation.

He descended into hell and rose again from the dead.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

At his coming all people shall rise bodily to give an account of their own
deeds.

Those who have done good will enter eternal life,
those who have done evil will enter eternal fire.

This is the catholic faith.

One cannot be saved without believing this firmly and faithfully.

PRAYERS OF INTERCESSION

Let us offer our prayers, crying, Abba! Father!
knowing that it is God's Spirit bearing witness with our spirit,
that we are children and heirs of God.

As the lector closes each petition:

Abba!

The people respond:

Father!

Through Christ, with Christ,
in the unity of the Holy Spirit,
we praise you, O God,
now and forever.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

ANNOUNCEMENTS

OFFERING

Please place offering in one of the Bulletin Stand offering plates at the end of worship as you leave the church.

OFFERTORY HYMN:

Come, Thou Almighty King (ELW 408)



- 1 Come, thou al - might - y King, help us thy name to sing;
- 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
- 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
- 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
our prayer at - tend. Come and thy peo - ple bless, and give thy
in this glad hour! Thou who al - might - y art, rule now in
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
word suc - cess, and let thy righ - teous - ness on us de - scend.
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
glo - ry see, and to e - ter - ni - ty love and a - dore.

OFFERING PRAYER

Let us pray together.

Holy God, your love overflows in the gift of your Spirit.

Bless these gifts that we offer

that they may spread your blessing

in a world of hurt and need;

in Christ's name. Amen.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

EUCCHARISTIC PRAYER

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION

White grape juice is available, and all altar bread is gluten-free..

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

DISTRIBUTION

DISTRIBUTION HYMN:

Holy God, We Praise Your Name (ELW 414)



1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - frain,
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
and the white-robed mar - tyrs fol - low; and from morn to
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun through the church the song goes on.
bend the knee while we own the mys - ter - y.

POST COMMUNION BLESSING

Now may the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in God's grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray together.

**O God, we give you thanks that you have set before us this feast,
the body and blood of your Son.**

**By your Holy Spirit, free us from our fear,
fill us with your love, and send us forth in peace. Amen.**

BLESSING

May the Lord give strength to the people.

May the Lord bless the people with peace!

And the blessing of God, who creates, redeems, and restores,

✚ be with you now and always. **Amen.**

SENDING HYMN: *Holy, Holy, Holy* (ELW 413)



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty,
God in three per - sons, bless - ed Trin - i - ty!

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God!

Serving in Worship

TODAY — May 26, 2024

Altar: Lori Johnson

Reader: Ashlynn Meiklejohn

Preacher: Nathan Keith

Assistant:

OPEN

Fellowship: OPEN

NEXT SUNDAY — Jun 2, 2024

Altar Guild: Lori Johnson

Reader: James Apronti

Preacher: Steven Barrett

Assistant:

OPEN

Fellowship: OPEN

Trinity Happenings:

Sun, May 26:	9:00am 10:15am	Trinity Sunday Worship Fellowship in Gruver Room
Mon, May 27:	9:00am	NO <i>Becoming</i>
Sun, Jun 2:	9:00am 9:00am 10:15am	Worship Service w/ the Piano Sunday School Fellowship in Gruver Room
Mon, Jun 3:	9:00am 5:00pm	<i>Becoming</i> in Gruver Room TheologyPUB @ Coal Creek Downtown
Sun, Jun 9:	9:00am 1:00pm	Worship Service w/ the Organ 140th Anniversary Social and Sing



Welcome
New Members!

- Jay Johnson
- Lori Johnson
- Martha Leonard
- Jayme Leonard
- Linda Valenti
- Belinda Adjetey
- Samantha Weatherston
- Paul Rabie
- Lukas
- Emma June

★★★★★
MEMORIAL
Day
REMEMBER AND HONOUR
27 MAY CHURCH OFFICE CLOSED

Jan 21st!
4th
FEB 18TH!
Mar 24th
Apr 7th
21st
May 5th
JUN 2ND!
9-9:30!
Behind
the Gruver
Room!
**SPRING
SUNDAY
SCHOOL
DATES!**

140th Anniversary Ice Cream Social and Hymn Sing!



- 1pm meet at Trinity
- 1:15 photo at old building
- 1:30 return to Trinity
- 1:45 ice cream social
- 2:15 hymn sing



*SIGN UP FOR HYMNS OR
TO BRING TOPPINGS
IN THE GRUVER ROOM*

WEEKLY STREAM IN APRIL

227 TOTAL VIEWS

2,599 MINUTES WATCHED

WWW.YOUTUBE.COM/@TELCLARAMIE/STREAMS

QUESTIONS ABOUT GIVING? If you ever have any questions about your financial gifts to Trinity, please contact Trinity's financial secretary, Alison Shaver, at alebuda@uwyo.edu. If you need an up-to-date statement of giving, please contact the church office.

2024 Year-To-Date as of April 30

Income - \$75,754.42

Expenses - \$69,026.23



TRINITY EVANGELICAL LUTHERAN CHURCH

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Pastor Nate: (307) 231-5371 ✚ pastornate3421@gmail.com

IF YOU WOULD LIKE OR NEED A VISIT FROM PASTOR NATE PLEASE EMAIL OR CALL!

Congregation President **Adam Huck**
Pastor **Nathan Keith**
Accompanist **Soyeon Kang**
Financial Director **Linda Lebeda**
Financial Secretary **Alison Shaver**
In the Office **Lisa Guarnieri**