

# Trinity Lutheran Church

*"Receive the kingdom of God as a little child."*



**October 6, 2024**  
**Pentecost 20**

# WELCOME

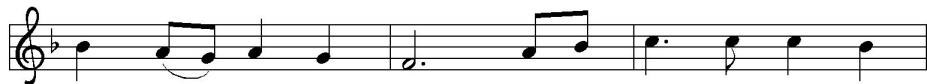
## OPENING HYMN: *All Are Welcome* (ELW 641)



1 Let us build a house where love can dwell and all can safe - ly  
2 Let us build a house where proph-ets speak, and words are strong and  
3 Let us build a house where love is found in wa - ter, wine and  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang-er bear the im - age of God's face; let us bring an  
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

## CONFESSION AND FORGIVENESS

We have an advocate on high: Jesus Christ,  
who stooped down to save us from our sin  
but rose in honor and glory to reign forever.  
Therefore let us seek God's grace.

We pray together,

**Loving God, you created us  
to live in relationship with you,  
to love and serve one another,  
and to care for all your creatures.  
Yet, in the hardness of our hearts,  
we dismiss your commandments  
and seek to go our separate ways.  
Lord, have mercy on us.  
Redeem, restore, and re-create us,  
for the sake of Christ our Savior. Amen.**

What are we that God is mindful of us?  
Who are we that God should care for us?  
Yet God now calls us beloved children;  
Jesus now claims us as sisters and brothers.  
This is the good news of God's grace:  
In † Jesus Christ we are forgiven.  
**Thanks be to God.**

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

# KYRIE

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy,

3rd time to Coda  $\oplus$

For the reign of God, and for  
For your peo - ple here who have

Christ, have mer - cy, Lord, have mer - cy.

peace through-out the world, for the u - ni - ty of all, let us pray to the  
come to give you praise, for the strength to live your word, let us pray to the

$\oplus$  Coda

Help, save, and de - fend us, O God.

cy. A - men.

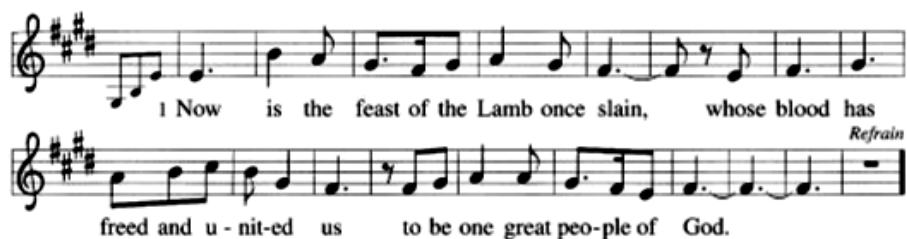
# NOW THE FEAST

*Refrain*

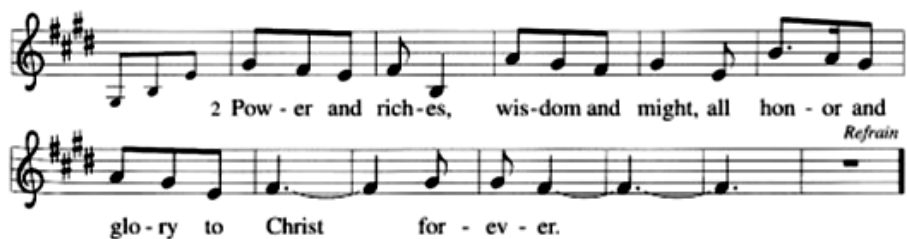


Now the feast and cel - e - bra - tion, all of cre - a - tion  
sings for joy to the God of life and love and free - dom;  
praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has  
freed and u - nit - ed us to be one great peo - ple of God. *Refrain*



2 Pow - er and rich - es, wis - dom and might, all hon - or and  
glo - ry to Christ for - ev - er. *Refrain*



3 For God has come to dwell with us, to make us peo - ple of  
God; to make all things new. *Refrain*





**PSALM: PSALM 8 (Response arr. S. Green)**

Oh Lord, our Lord,  
How majestic is your name in all the Earth.

**Oh Lord, our Lord,  
How majestic is your name in all the Earth.**

You whose glory is chanted above the heavens out of the mouths of  
infants and children;  
you have set up a fortress against your enemies, to silence the foe and  
avenger.

Oh Lord, our Lord,  
How majestic is your name in all the Earth.

**Oh Lord, our Lord,  
How majestic is your name in all the Earth.**

When I consider your heavens the work of your fingers,  
the moon and the stars you have set in their courses,  
what are mere mortals that you should be mindful of them,  
human beings that you should care for them?  
Yet you have made them little less than divine;  
with glory and honor you crown them.  
You have made them rule over the works of your hands;  
you have put all things under their feet:  
all flocks and cattle,  
even the wild beasts of the field,  
the birds of the air, the fish of the sea,  
and whatever passes along the paths of the sea.

Oh Lord, our Lord,  
How majestic is your name in all the Earth.

**Oh Lord, our Lord,  
How majestic is your name in all the Earth.**

## SECOND READING: Hebrews 1:1-4; 2:5-12

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>2:5</sup>Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?

<sup>7</sup>You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,  
<sup>8</sup>subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, <sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

Word of God, word of life.

**Thanks be to God.**



## GOSPEL VERSE

*Congregation:*

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia! *Repeat optional*

## GOSPEL: Mark 10:2-16

The holy gospel according to St. Mark the tenth chapter.

**Glory to you, O Lord.**

<sup>2</sup>Some Pharisees came, and to test [Jesus] they asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup>He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” <sup>5</sup>But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup>For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.’ So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate.”

<sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, “Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery.”

13 People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. 14 But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. 15 Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." 16 And he took them up in his arms, laid his hands on them, and blessed them.

The gospel of the Lord.  
**Praise to you, O Christ.**

**SERMON**

**SERMON HYMN:**

*God, When Human Bonds Are Broken (ELW 603)*



1 God, when hu - man bonds are bro - ken and we lack the  
 2 Through that still - ness, with your Spir - it come in - to our  
 3 You in us are bruised and bro - ken: hear us as we  
 4 Send us, God of new be - gin - nings, hum - bly hope - ful  
 5 Give us faith to be more faith - ful, give us hope to



love or skill to re - store the hope of heal - ing,  
 world of stress, for the sake of Christ for - giv - ing  
 seek re - lease from the pain of ear - lier liv - ing;  
 in - to life. Use us as a means of bless - ing;  
 be more true, give us love to go on learn - ing:



give us grace and make us still.  
 all the fail - ures we con - fess.  
 set us free and grant us peace.  
 make us stron - ger, give us faith.  
 God, en - cour - age and re - new!

## **APOSTLE’S CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Challenged by God’s Word in Christ, let us pray for the church, the world, and the whole creation.

*As the lector closes each petition:*

God of grace,

*The people respond:*

**hear our prayer.**

Into your hands, O God, we commend all for whom we pray,  
trusting in the saving grace you freely give, both now and forever.  
**Amen.**

## **PEACE**

The peace of the Lord be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ’s peace, and may say, “Peace be with you,” or similar words.*

## **ANNOUNCEMENTS**

## OFFERING

*Please place offering in one of the Bulletin Stand offering plates at the end of worship as you leave the church.*

## OFFERTORY HYMN: *As the Grains of Wheat* (ELW 465)

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

## OFFERING PRAYER

Let us pray together.

**Lord God, you have entrusted us  
with the works of your own hands.**

**Now we return these gifts to you  
with thanksgiving and praise.**

**Use them all for your glory  
and for the good of your world;  
through Jesus Christ our Savior. Amen.**





## COMMUNION

*White grape juice is available, and all altar bread is gluten-free.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

## COMMUNION HYMNS:

*Our Father, by Whose Name (ELW 640)*

*Although I Speak with Angel's Tongue (ELW 644)*

## POST COMMUNION BLESSING

Now may the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in God's grace.

Amen.

## PRAYER AFTER COMMUNION

Let us pray together.

**Holy God,**

**you have welcomed us to this meal  
and fed us with dignity at your table.**

**Send us now to welcome others  
and to be at peace with one another,  
through Jesus Christ our Lord. Amen.**

## BLESSING

May the grace of God lift you up;  
may the love of God hold you close;  
may the blessing of † God be yours forever.

**Alleluia!**

## SENDING HYMN:

### *All Creatures, Worship God Most High! (ELW 835)*



1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and  
2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and  
3 Sing, broth - er fire, so mirth - ful, strong; drive far the shad - ows, join the  
4 All who for love of God for - give, all who in pain or sor - row



sky: Al - le - lu - ia! Al - le - lu - ia! Sing, broth - er sun, in splen - dor  
grain: Al - le - lu - ia! Al - le - lu - ia! Dear sis - ter wa - ter, use - ful,  
throng: Al - le - lu - ia! Al - le - lu - ia! Dear moth - er earth, so rich in  
grieve: Al - le - lu - ia! Al - le - lu - ia! Christ bears your bur - dens and your



bright; sing, sis - ter moon and stars of night:  
clear, make mu - sic for your Lord to hear: Al - le - lu - ia, al - le -  
care, praise God in col - ors bright and rare:  
fears; still make your song a - mid the tears:



lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 And you, most gentle sister death,  
waiting to hush our final breath:  
Alleluia! Alleluia!  
Since Christ our light has pierced your gloom,  
fair is the night that leads us home.  
Alleluia.

6 O sisters, brothers, take your part,  
and worship God with humble heart:  
Alleluia! Alleluia!  
All creatures, bless the Father, Son,  
and Holy Spirit, Three in One:  
Alleluia.

## DISMISSAL

Go in peace. Follow Jesus.  
**Thanks be to God!**

## Serving in Worship

**TODAY — Oct 6, 2024**

**Altar:** Lori Johnson

**Reader:** Martha Leonard

**Communion Assistant:**

Brenda Winter

**Fellowship:** Marth Leonard

**NEXT SUNDAY — Sep Oct 13, 2024**

**Altar:** Lori Johnson

**Reader:** OPEN

**Communion Assistant:**

OPEN

**Fellowship:** Samantha Weatherston



# Trinity Happenings:

Sun, Oct 6: 9:00am Worship Service  
10:15am Fellowship in Gruver Rm  
2:00pm Blessing of Pets on Ivinson Grounds



## *Blessing of Pets* in honor of St. Francis

**What:** Blessing of Pets  
Sponsored by Laramie Ministerial

**When:** Sunday, Oct 6, at 2pm

**Where:** Ivinson Mansion Grounds  
603 Ivinson Ave, Laramie

**Mon, Oct 7:** 9:00am  
5:00pm

**Becoming in Gruver Rm**  
**TheologyPub**  
**@ Coal Creek Downtown**

Tue, Oct 8: 7:00pm

Church Council in Gruver Rm

**Wed, Oct 9:** 10:00am  
6:00pm  
6:30pm

**Women's Bible Study in Gruver Rm**  
**Wednesday Meal in Gruver Rm**  
**Wednesday Worship in Gruver Rm**

Thu, Oct 10: 11:30am

MUGG Campus Meeting  
@ Rendezvous Café

**Sun, Oct 13:** 9:00am  
9:00am  
10:15am  
10:15am

**Worship Service**  
**Sunday School**  
**Fellowship in Gruver Rm**  
**Ministry Visioning in Sanctuary**

Mon, Oct 14: 9:00am

*Becoming in Gruver Rm*

**Wed, Oct 16:** 10:00am  
6:00pm  
6:30pm

**Women's Bible Study in Gruver Rm**  
**Wednesday Meal in Gruver Rm**  
**Wednesday Worship in Gruver Rm**

Thu, Oct 17: 11:30am

MUGG Campus Meeting  
@ Rendezvous Café

**Sat, Oct 19:** 6:00pm

**Trinity's 140th Anniversary Fest**  
**@ Alice Hardie Stevens Center**

Sun, Oct 20: 9:00am  
10:15am

Worship Service  
Fellowship in Gruver Rm

# TRINITY LUTHERAN



140 years!

Trinity

# HISTORY SNIPPETS



1950

In the 1950s Trinity's Sunday School was held in the unfinished church basement. Students gathered at a bookshelf "altar" at one end, and then broke into classes with standing bulletin boards to separate the spaces.

1993

The combined Women's Circles [Ruth, Faith, and Holiday], with the Altar Guild, held a Mile of Pennies Mission Project. There are 63,360 inches in a mile, and a penny is a little less than an inch. But, they reached their goal in less than a year.

2021

Romance is persistent at Trinity. Nicole Sorenson and Damion Liles, now engaged to be married, met in 2021 at the First Annual Trinity Camp-In. They carry on the tradition of Mary Larsen Pendleton's uncle Ray Larsen, who married Pastor Daniel Adamcik's daughter Mary. [Larsen family members helped build both the old and the new buildings!]

???

Copies of the histories prepared for the 60th, 90th, and 110th Anniversaries will be available for review at our 140th Anniversary Fest on October 19th. What else can we record? Email Lisa at [telcofficeanager@gmail.com](mailto:telcofficeanager@gmail.com).



BROKEN  
RELATIONSHIPS  
ARE BAD  
ENOUGH—  
I DON'T THINK  
WE NEED JESUS  
RUBBING OUR  
NOSES IN IT.

BUT DON'T  
YOU THINK  
OUR DAIN  
TESTIFIES  
TO THE  
WISDOM  
OF HIS  
TEACHING?

YEAH—BUT THAT  
DOESN'T MEAN  
I HAVE TO LIKE IT.

WAS THAT  
CHILDISH  
OF ME?

LET'S  
HOPE  
SO.



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## Trinity's Alphabet Quilt

Quilted for Trinity's Centenary, Trinity's Alphabet Quilt will be displayed in the Gruver Room, accompanied by the Centenary Banquet's Alphabet, through October 19th. Copies of the detailed Centenary Alphabet will be available for review at our 140th Anniversary Fest. Rather than today's "child", the Centenary's "C" was for "Church traditions that enrich our worship".

## TRINITY EVANGELICAL LUTHERAN CHURCH

**Lisa in the Office:** (307) 745-4222 ✚ telcofficermanager@gmail.com

**Pastor Nathan Keith:** (307) 231-5371 ✚ pastornate3421@gmail.com

IF YOU WOULD LIKE OR NEED A VISIT FROM PASTOR NATE PLEASE EMAIL OR CALL!

*Congregation President* ..... **Adam Huck**

*Accompanist* ..... **Soyeon Kang**

*Financial Secretary* ..... **Alison Lebeda**

*Financial Director* ..... **Linda Lebeda**