

# Trinity Lutheran Church



Sunday, April 3, 2022  
Palm Sunday

# *Welcome to Trinity!*

## **ACCLAMATION**

Blessed is the one who comes in the name of the Lord.  
**Hosanna in the highest!**

## **BLESSING OF PALMS**

The Lord be with you.  
**And also with you.**

Let us pray together.

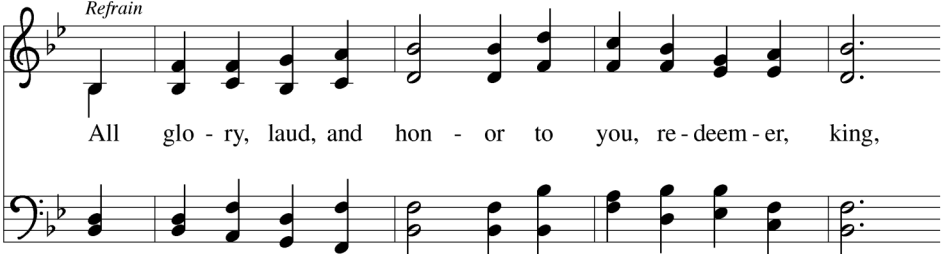
**We praise you, O God,  
for redeeming the world through our Savior Jesus Christ.  
Today he entered the holy city in triumph  
and was proclaimed messiah and king  
by those who spread garments and branches along his way.  
Bless these branches and those who carry them.  
Grant us grace to follow our Lord in the way of the cross,  
so that, joined to his death and resurrection,  
we enter into life with you;  
through the same Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.  
Amen.**

## **ACCLAMATION**


Blessed is the one who comes in the name of the Lord.  
**Hosanna in the highest!**

# OPENING HYMN: *All Glory, Laud, and Honor* (ELW 344)

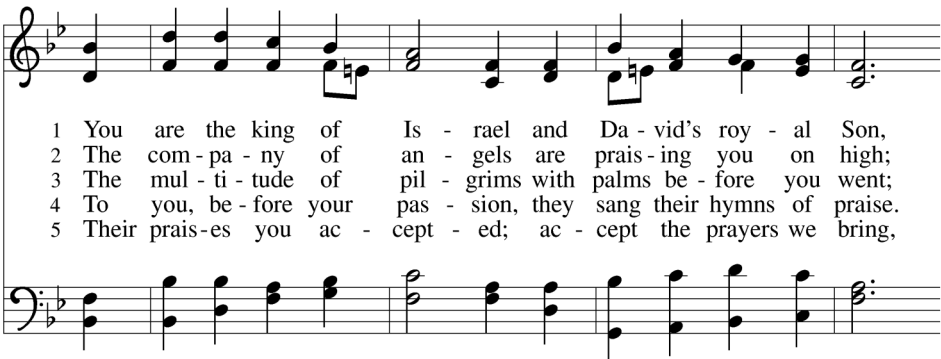
*Refrain*



All glo - ry, laud, and hon - or to you, re - deem - er, king,




to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels are prais - ing you on high;  
3 The mul - ti - tude of pil - grims with palms be - fore you went;  
4 To you, be - fore your pas - sion, they sang their hymns of praise.  
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*



now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

## **CONFESSION AND FORGIVENESS**

God is faithful, leading us into freedom,  
but we are conditioned to the slavery of sin.  
Comfortable with the way things are,  
we lose sight of the way God intends them to be.  
We bring our confession before our God and one another.

**O God, our refuge and fortress,  
forgive us when we fail to trust in you.  
We fall to temptation;  
we are swayed by false words;  
we speak false words of our own.  
We choose our ease and comfort  
over your demanding claims upon us and upon the world.  
In turning from you,  
we settle for less than the abundant generosity you intend.  
Forgive us, we pray.  
Do not let us be put to shame, O God.  
Hear us as we call to you and show us your salvation.  
In Christ's name we pray. Amen.**

Scripture declares,  
The Lord is generous to all who call on God's name.  
Friends, believe the good news:  
God does not turn away from us,  
but desires to bring us into the glorious freedom  
offered in Jesus Christ.  
Everyone who calls on the name of the Lord will be saved.  
**Thanks be to God**

## HYMN: *Prepare the Royal Highway* (ELW 264)



1 Pre - pare the roy - al high - way; the King of kings is near!  
2 God's peo - ple, see him com - ing; your own e - ter - nal king!  
3 Then fling the gates wide o - pen to greet your prom - ised king!  
4 His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!  
Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!  
Your king, yet ev - 'ry na - tion its trib - ute too may bring.  
His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:  
God's prom - ise will not fail you! No more shall doubt as - sail you!  
All lands will bow be - fore him; their voic - es join your sing - ing:  
So let your praise be sound - ing for kind - ness so a - bound - ing:

### *Refrain*



Ho - san - na to the Lord, for he ful - fills God's word!

## PRAYER OF THE DAY

The Lord be with you.  
**And also with you.**

Let us pray together.

**Sovereign God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## FIRST READING: Zechariah 9:9-17

<sup>9</sup> Rejoice greatly, O daughter Zion!  
Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;  
triumphant and victorious is he,  
humble and riding on a donkey,  
on a colt, the foal of a donkey.

<sup>10</sup> He will cut off the chariot from Ephraim  
and the war-horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall command peace to the nations;  
his dominion shall be from sea to sea,  
and from the River to the ends of the earth.

<sup>11</sup> As for you also, because of the blood of my covenant with you,  
I will set your prisoners free from the waterless pit.

<sup>12</sup> Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

<sup>13</sup> For I have bent Judah as my bow;  
I have made Ephraim its arrow.

I will arouse your sons, O Zion,  
against your sons, O Greece,  
and wield you like a warrior's sword.

<sup>14</sup> Then the LORD will appear over them,  
and his arrow go forth like lightning;  
the Lord GOD will sound the trumpet  
and march forth in the whirlwinds of the south.

<sup>15</sup> The LORD of hosts will protect them,  
and they shall devour and tread down the slingers;  
they shall drink their blood like wine,  
and be full like a bowl,  
drenched like the corners of the altar.

<sup>16</sup> On that day the LORD their God will save them  
for they are the flock of his people;  
for like the jewels of a crown  
they shall shine on his land.

<sup>17</sup> For what goodness and beauty are his!  
Grain shall make the young men flourish,  
and new wine the young women.

Word of God, word of life.

**Thanks be to God.**

## PSALM: Psalm 118:1-2, 19-29

<sup>1</sup>Give thanks to the LORD, for the LORD is good;

**God's mercy endures forever.**

<sup>2</sup>Let Israel now declare,

**"God's mercy endures forever."**

<sup>19</sup>Open for me the gates of righteousness;

**I will enter them and give thanks to the LORD.**

<sup>20</sup>"This is the gate of the LORD;

**here the righteous may enter."**

<sup>21</sup>I give thanks to you, for you have answered me

**and you have become my salvation.**

<sup>22</sup>The stone that the builders rejected

**has become the chief cornerstone.**

<sup>23</sup>By the LORD has this been done;

**it is marvelous in our eyes.**

<sup>24</sup>This is the day that the LORD has made;

**let us rejoice and be glad in it.**

<sup>25</sup>Hosanna! O LORD, save us!

**We pray to you, LORD, prosper our days!**

<sup>26</sup>Blessed is the one who comes in the name of the LORD;

**we bless you from the house of the LORD.**

<sup>27</sup>The LORD is God and has given us light.

**Form a procession with branches up to the corners of the altar.**

<sup>28</sup>You are my God, and I will thank you;

**you are my God, and I will exalt you.**

<sup>29</sup>Give thanks to the LORD, for the LORD is good;

**God's mercy endures forever.**

## SECOND READING: Philippians 2:5-11

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,

<sup>6</sup>who, though he was in the form of God,

did not regard equality with God

as something to be exploited,

<sup>7</sup>but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

<sup>8</sup> he humbled himself

and became obedient to the point of death—

even death on a cross.

<sup>9</sup> Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
<sup>10</sup> so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
<sup>11</sup> and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Word of God, word of life.

**Thanks be to God.**

## **GOSPEL: Luke 19:28-40**

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>28</sup> After he had said this, he went on ahead, going up to Jerusalem.

<sup>29</sup> When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup> saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” <sup>32</sup> So those who were sent departed and found it as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, “Why are you untying the colt?” <sup>34</sup> They said, “The Lord needs it.” <sup>35</sup> Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> As he rode along, people kept spreading their cloaks on the road. <sup>37</sup> As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup> saying,

“Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!”

<sup>39</sup> Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” <sup>40</sup> He answered, “I tell you, if these were silent, the stones would shout out.”

The gospel of the Lord.

**Praise to you, O Christ.**

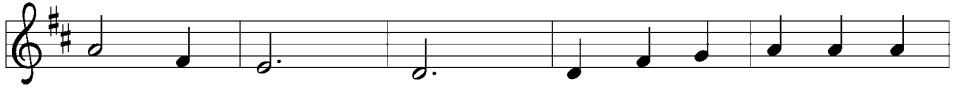


# SERMON

## HYMN: *I Want to Walk as a Child of the Light* (ELW 815)



1 I want to walk as a child of the light. I want to  
2 I want to see . . . the bright-ness of God. I want to  
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
look at Je - sus. Clear Sun of righ - teous-ness,  
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.  
shine on my path, and show me the way to the Fa - ther.  
pa - tience the race, we shall know the joy of Je - sus.

### *Refrain*



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

## **PRAYERS OF INTERCESSION**

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*A brief silence.*

*As the lector closes each petition with:*

Merciful God,

*The people respond:*

**receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

## **ANNOUNCEMENTS**

## **OFFERING**

*Please place offering at the end of service as you leave the church.*

## OFFERTORY HYMN:

### *Create in Me a Clean Heart (ELW 188)*



Cre - ate in me a clean heart, O God, and re - new a right



spir - it with - in me. Cast me not a - way from your



pres - ence, and take not your Ho - ly Spir - it from me. Re -



store un - to me the joy of your sal - va - tion,



and up - hold me with your free Spir - it.

## OFFERING PRAYER

Let us pray together.

**God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.**

**Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## EUCCHARISTIC PRAYER

# LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

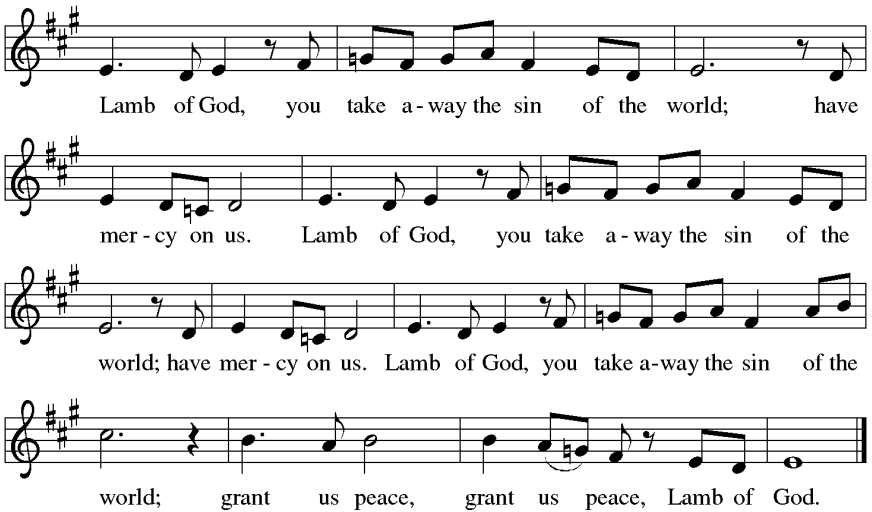
**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, forever and ever.**

**Amen.**

# LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

# COMMUNION

*White grape juice and gluten-free wafers are available.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

# DISTRIBUTION

## COMMUNION HYMN:

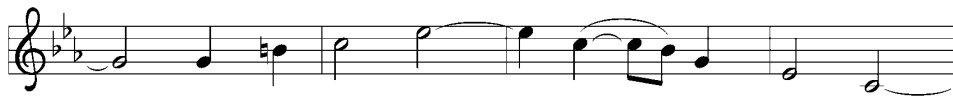
### *I Want Jesus to Walk with Me (ELW 325)*



1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me;  
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;  
in my tri - als, Lord, walk with me;  
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.

## POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**Amen.**

## PRAYER AFTER COMMUNION

Let us pray together.

**Compassionate God, you have fed us with the bread of heaven.**

**Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.**

**Amen.**

## BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

In the name of the Father, the Son, and the Holy Spirit ✚,

**Amen.**

## SENDING HYMN:

### *Lead On, O King Eternal! (ELW 805)*



1 Lead on, O King e - ter - nal! The day of march has come;  
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
3 Lead on, O King e - ter - nal: we fol - low, not with fears,



hence-forth in fields of con - quest your tents will be our home.  
and ho - li - ness shall whis - per the sweet a - men of peace;  
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.



Through days of prep - a - ra - tion your grace has made us strong;  
for not with swords loud clash - ing, nor roll of stir-ring drums,  
Your cross is lift - ed o'er us; we jour - ney in its light;



and now, O King e - ter - nal, we lift our bat - tle song.  
but deeds of love and mer - cy the heav'n - ly king - dom comes.  
the crown a - waits the con - quest; lead on, O God of might!

## DISMISSAL

Go in peace and serve the Lord. **Thanks be to God!**

## Serving in Worship

**TODAY: April 3, 2022**

**Altar:** Conyers Family

**Reader:** OPEN

**Communion Assistant:** OPEN

**Fellowship:** OPEN

**NEXT SUNDAY: April 10, 2022**

**Altar:** Conyers Family

**Reader:** Congregation

**Communion Assistant:** OPEN

**Fellowship:** OPEN





# LISTENING EVENT

**APRIL 10TH AFTER WORSHIP**

*The ELCA is engaged in a multi-year process to develop a social statement on Church, State, , and Civic Participation. The completed social statement will have many uses, a resource to stimulate responsible and caring discussion about the relationship of the church and its members to public life.*


*The statement development is being led by a task force made up of ELCA members from across the country. One of their most important roles is to listen to public feedback. At this early stage, that takes the form of Listening Events.*

*The objective of Listening Events is to hear what topics people think the social statement should cover, as well as their other hopes for the statement. Listening Events are an opportunity for people to share what's important to them (not a discussion or debate). The task force will then read all the notes taken at every event and consider them as they begin to prepare a social statement.*

For more information, please go to [elca.org/civicsandfaith](http://elca.org/civicsandfaith). If you can't attend you can email your thoughts to [civicsandfaith@elca.org](mailto:civicsandfaith@elca.org).







Some of the questions people may want to think about before an Event are below. What religious/theological/church-based or cultural resources lead you to the views you bring?

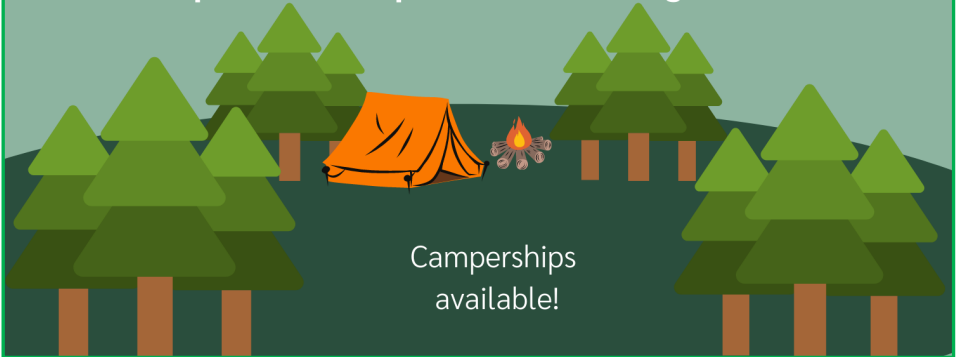
- *What role does the church have in speaking to society on questions of government and civic participation? What should the church encourage its members and society to do or not do?*
- *Does what the church should do or not do as a body differ from what its members should or should not do?*
- *What are the principal problems we face now in our government and in our civic and public relationships? What can or should the church and its members be doing about those?*
- *What, if anything, is "out of bounds" for Christians and Christian churches to believe or profess with respect to government or social issues?*
- *Are there specific questions that you wish the church would (or would not) speak, or speak more or less forcefully, about?*
- *What does civic participation mean to you?*
- *Are there specific places where you think the church can more usefully engage in civic participation? Are there specific places where you think the church has mostly gotten it right?*
- *Do you have recommendations about how the church should actually achieve what you think its statements and messages should accomplish?*



# Sky Ranch Lutheran Camp '22



Pastor Nate would like to find a week that works for most families so that he can attend camp with Trinity's youth. Please email him before April 15th with possibilities ([pastornate3421@gmail.com](mailto:pastornate3421@gmail.com)).



Camperships  
available!

## A Note From Lisa in the Office

Thank you all for welcoming me and helping me navigate a steep learning curve. I've had some requests to communicate the pronunciation of "Guarnieri" ☺. We always say, it's a little like canary, gwu 'nār ē.

The biggest part of my job is turning out to be coordinating community, and doing that is making me wonder, what do we want in Trinity's communal worship? The Altar Guild roster is almost--although not quite--full, so we must want Communion. On the other hand, it takes two people to serve Communion, and I can't remember the last time anyone signed up to be a Communion Assistant.

It also really takes two voices guiding through a Worship Service, and only a very few folks are signing up to Read. None of these folks are reading regularly, and none are remembering to both read the Scriptures and then lead the Prayers of Intercession.

Do we want a Fellowship time after worship? Folks occasionally try to make this happen, but not in a very coordinated fashion, so the Trinity Staff worries about whether there will be coffee, whether the fellowship space will be tidied up, etc.

Please let me know, how can I coordinate our community more effectively for you? Again, thank you all so very much. It is a privilege to be here!



## Communion Assistant

After the Lords Prayer come to the alter and offer the wine saying, "The blood of Christ, shed for you."



Read any Readings, Psalms, and Prayers of Intercession at the Lectern. Touch base with the Pastor at least fifteen minutes before the service!

**READER**

Prepare coffee and treats for gathering after worship then tidy up the space after fellowship time.

**F E L L O W S H I P**





**QUESTIONS ABOUT GIVING?** If you ever have any questions about your financial gifts to Trinity, please contact Trinity's financial secretary, Alison Shaver, at [alebeda@uwyo.edu](mailto:alebeda@uwyo.edu).

If you need an up-to-date statement of giving, please contact the church office.



**2022 Year-To-Date as of February 28**

**Expenses** - \$49,129.48

**Income** - \$45,569.02

**TRINITY EVANGELICAL LUTHERAN CHURCH**

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**Pastor Nate:** (307) 231-5371 + [pastornate3421@gmail.com](mailto:pastornate3421@gmail.com)

*Pastor* ..... **Pastor Nathan Keith**  
*Office Manager* ..... **Lisa Guarnieri**  
*Congregation President* ..... **Stephen Boss**  
*Accompanist* ..... **Tarje Grover**  
*Youth Minister* ..... **Jacob Burnett**  
*Choir Director* ..... **Larry Hazlett**  
*Financial Secretary* ..... **Alison Shaver**  
*Financial Director* ..... **Linda Lebeda**