



## EGGS! (AND EGG CARTONS!)

A generous donor would like to regularly supply our Campus Cabinet with fresh free range eggs! But, he needs egg cartons. If you have any empty egg cartons to share, please leave them in the Cabinet!

**QUESTIONS ABOUT GIVING?** If you ever have any questions about your financial gifts to Trinity, please contact Trinity's financial secretary, Alison Shaver, at [alebda@uwyo.edu](mailto:alebda@uwyo.edu). If you need an up-to-date statement of giving, please contact the church office.

### 2022 Year-To-Date as of August 31

**Income** - \$166,259.95

**Expenses** - \$164,355.63



## TRINITY EVANGELICAL LUTHERAN CHURCH

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*Congregation President* ..... **Lindsay Conyers**  
*Pastor* ..... **Pastor Nathan Keith**  
*Accompanist* ..... **Trinity Band**  
*Youth Minister* ..... **Jacob Burnett**  
*Choir Director* ..... **Larry Hazlett**  
*Financial Director* ..... **Linda Lebeda**  
*Financial Secretary* ..... **Alison Shaver**  
*In the Office* ..... **Lisa Guarnieri**

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# Trinity Lutheran Church

*Lord,  
increase my  
faith!*



## October 2, 2022 17th Sunday of Pentecost

# WELCOME TO TRINITY

## *We're glad you're here!*

### PRELUDE:

*In Christ Alone (Stuart Townend and Keith Getty)*

### GATHERING HYMN: *Day by Day* (ELW 790)



1 Day by day, your mer-cies, Lord, at-tend me, bring-ing com-fort  
2 Day by day, I know you will pro-vide me strength to serve and  
3 Oh, what joy to know that you are near me when my bur-dens



to my anx-ious soul. Day by day, the bless-ings, Lord, you send me  
wis-dom to o-bey; I will seek your lov-ing will to guide me  
grow too great to bear; oh, what joy to know that you will hear me



draw me near-er to my heav'n-ly goal. Love di-vine, be-yond all  
o'er the paths I strug-gle day by day. I will fear no e-vil  
when I come, O Lord, to you in prayer. Day by day, no mat-ter



mor-tal mea-sure, brings to naught the bur-dens of my quest; Sav-ior,  
of the mor-row, I will trust in your en-dur-ing grace. Sav-ior,  
what be-tide me, you will hold me ev-er in your hand. Sav-ior,



lead me to the home I trea-sure, where at last I'll find e-ter-nal rest.  
help me bear life's pain and sor-row till in glo-ry I be-hold your face.  
with your pres-ence here to guide me, I will reach at last the prom-ised land.

## How many Christians does it take to change a light bulb?

**Charismatic:** only 1, hands already in the air.

**Pentecostal:** 10, one to change the bulb and nine to pray against the spirit of darkness.

**Roman Catholic:** 0, candles only.

**Baptist:** at least 15, one to change the bulb, and three committees to approve the change and decide who brings the potato salad and fried chicken.

**Episcopalian:** 3, one to call the electrician, one to mix the drinks, and one to talk about how much better the old light bulb was.

**Mormans:** 5, one man to change the bulb and four wives to tell him how to do it.

**Unitarian:** We choose not to make a statement either in favor of or against the need for a light bulb. However, if in your own journey you have found that light bulbs work for you, that is fine. You are invited to write a poem or compose a modern dance about your light bulb for the next Sunday service, in which we will explore a number of light bulb traditions, including incandescent, fluorescent, three-way, long-life, and tinted, all of which are equally valid paths to luminescence.

**Methodist:** indeterminate. Whether your light is bright, dull, or completely out, you are loved. You can be a light bulb, turnip bulb, or tulip bulb. Church wide lighting service is planned for Sunday. Bring bulb of your choice and a covered dish.

**Nazarene:** 6, one woman to replace the bulb while five men review the church lighting policy.

**Lutheran:** none. Lutherans don't believe in change.

**Amish:** What's a light bulb?

*And yet with all our  
differences we are still  
one Body in Christ!*





## Blessing of Animals in honor of St. Francis

**What:** Blessing of the Animals  
Sponsored by the Laramie Ministerial Association

**When:** **Sunday, October 9, at 2:00**

**Where:** Ivinson Mansion Grounds  
603 Ivinson Ave, Laramie



## CONFESSION AND FORGIVENESS

In the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.  
**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,  
**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

**Amen.**

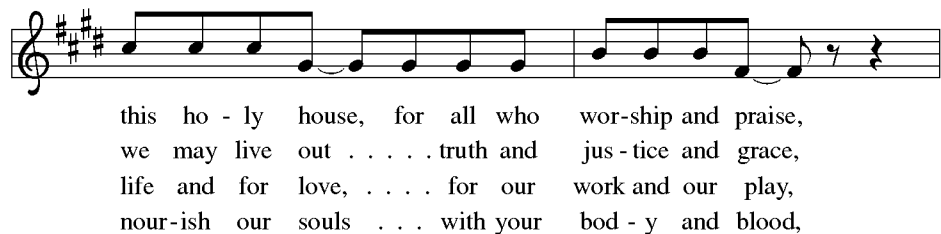
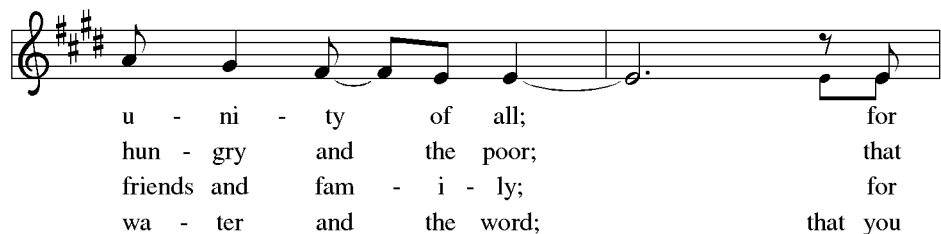
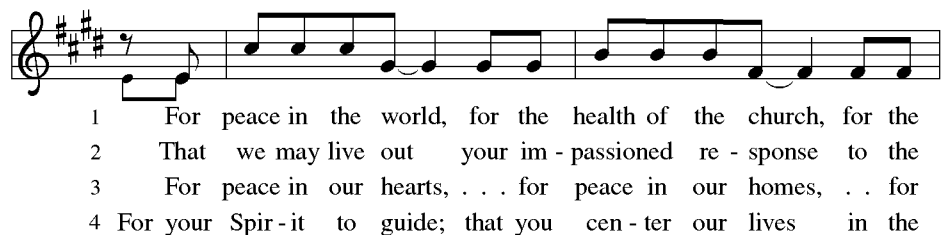
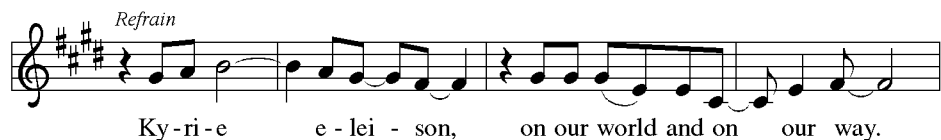
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**



# KYRIE



## "Trauma & Crisis to Hope & Resilience"

**What:** The COVID-19 pandemic caused multiple levels of trauma for many of us. Grief, anger, fear, and apathy are just a few of the emotions people are navigating. This class will explore these emotions and talk about crisis care, listening, coping skills, suicide prevention, and com-compassion fatigue. The class is offered for free.

**Who:** The class is open to anyone and everyone. Think about the following questions as you consider taking time to learn about Trauma & Resilience:

- Have you emerged after the pandemic as your best self
- Are you a care giver or someone who desires more skill to care for a friend, neighbor, or family member
- Are you feeling overwhelmed but unsure why or how to move forward?

**When:** Mondays 6:30-8:00pm beginning October 17th

**Where:** Gruver Rm, Trinity Lutheran Church (107 S 7th)

**Instructor/leader:** Pastor Nathan Keith has a BS in Child Development & Family Science and MS of Divinity. He is a certified chaplain with the International Conference of Police Chaplains and has extensive training in crisis management and care. Please email [pastornate342@gmail.com](mailto:pastornate342@gmail.com) if you are interested in the class and want more information.

### Schedule:

Oct 17	Crisis Care: Introduction
Oct 24	The Art of Listening
Nov 14	Sexual Assault and Domestic Violence
Nov 28	Nonverbal Listening & Stress
Dec 5	Suicide and QPR
Dec 12	Compassion Fatigue

# Serving in Worship

**TODAY — Oct 2, 2022**

**Altar:** Klaus & Jan Hanson

**Reader:** OPEN

**Communion Assistant:**

OPEN

**Fellowship:** OPEN

**NEXT SUNDAY — Oct 9, 2022**

**Altar:** Klaus & Jan Hanson

**Reader:** OPEN

**Communion Assistant:**

OPEN

**Fellowship:** OPEN



## Trinity Happenings:

Sun, Oct 2:	9:00am	Band Worship
	10:15am	Fellowship in Gruver Rm
<b>Wed, Oct 5:</b>	<b>10:00am</b>	<b>Women's Bible Study in Gruver Rm</b>
	<b>6:30pm</b>	<b>Confirmation Orientation in Gruver Rm</b>
Thu, Oct 6:	11:30am	MUGG Campus Meeting @ Rendezvous Cafe
<b>Sun Oct 9:</b>	<b>9:00am</b>	<b>Me2We Worship</b> <b>*What is Me2We?</b> <b>*What is church designed to do for me?</b>
	<b>10:15am</b>	<b>Fellowship in Gruver Rm</b>
	<b>2:00pm</b>	<b>Blessing of the Animals</b> <b>on Ivinson Mansion Grounds</b>
Mon Oct 10:	6:30pm	Trauma & Resilience in Gruver Rm

## CANTICLE OF PRAISE

*Refrain*

This is the feast of vic-t'ry for our God, for the

Lamb who was slain has be-gun his reign. Al-le-lu-ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be

peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and

*Refrain*

hon-or, bless-ing, and glo-ry are his. This is the feast of

vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-

le-lu-ia. 2 Sing with all the peo-ple of God, and

join in the hymn of all cre-a-tion: Bless-ing, hon-or,

glo-ry, and might be to God and the Lamb for-ev-er. A-men.

*Final refrain*

This is the feast of vic-t'ry for our God, for the

Lamb who was slain has be-gun his reign. Al-le-lu-ia.

## PRAYER OF THE DAY

The Lord be with you.  
And also with you.

Let us pray together.

**Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord. Amen.**

## FIRST READING: Habakkuk 1:1-4. 2:1-4

<sup>1</sup>The oracle that the prophet Habakkuk saw.

<sup>2</sup>O LORD, how long shall I cry for help,  
and you will not listen?

Or cry to you “Violence!”  
and you will not save?

<sup>3</sup>Why do you make me see wrongdoing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

<sup>4</sup>So the law becomes slack  
and justice never prevails.

The wicked surround the righteous—  
therefore judgment comes forth perverted.

<sup>2:1</sup>I will stand at my watchpost,  
and station myself on the rampart;  
I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.

<sup>2</sup>Then the LORD answered me and said:  
Write the vision;  
make it plain on tablets,  
so that a runner may read it.

<sup>3</sup>For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.  
If it seems to tarry, wait for it;  
it will surely come, it will not delay.

<sup>4</sup>Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

Word of God, word of life.  
**Thanks be to God.**

## SENDING HYMN:

### *Hallelujah! We Sing Your Praises (ELW 535)*

*Refrain— sung twice each time*



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -  
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa  
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la.  
prais - es, all our hearts are filled with glad - ness.



1 Christ the Lord to us said: I am wine, I am bread,  
2 Now he sends us all out, strong in faith, free of doubt,

*Repeat stanza, then sing refrain*



I am wine, I am bread, give to all who thirst and hun - ger.  
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

## DISMISSAL

Go in peace. Serve the Lord.  
**Thanks be to God!**

## POSTLUDE:

*You Shall Go Out with Joy!*

*(Steffi Rubin and Stuart Dauermann)*

## DISTRIBUTION MUSIC:

*Come All You Vagabonds”*

(Stuart Townend, Mark Edwards, and Phil Baggaley)

*By Your Hand You Feed Your People*

(ELW 469)

## POST COMMUNION BLESSING

Now may the body and blood of our lord and savior Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## PRAYER AFTER COMMUNION

Let us pray together.

**Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.**

**Amen.**

## BENEDICTION

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

**Amen.**

## PSALM: Psalm 37:1-9

<sup>1</sup>Do not be provoked by evildoers;

do not be jealous of those who do wrong.

<sup>2</sup>**For they shall soon wither like the grass,  
and like the green grass fade away.**

<sup>3</sup>Put your trust in the LORD and do good;  
dwell in the land and find safe pasture.

<sup>4</sup>**Take delight in the LORD,  
who shall give you your heart's desire.**

<sup>5</sup>Commit your way to the LORD; put your trust in the LORD,  
and see what God will do.

<sup>6</sup>**The LORD will make your vindication as clear as the light  
and the justice of your case like the noonday sun.**

<sup>7</sup>Be still before the LORD and wait patiently.

Do not be provoked by the one who prospers, the one who succeeds  
in evil schemes.

<sup>8</sup>**Refrain from anger, leave rage alone;  
do not be provoked; it leads only to evil.**

<sup>9</sup>For evildoers shall be cut off,

but those who hope in the LORD shall possess the land.

## SECOND READING: 2 Timothy 1:1-14

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

<sup>2</sup>To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup>I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. <sup>4</sup>Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup>For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; <sup>7</sup>for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

<sup>8</sup>Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, <sup>9</sup>who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, <sup>10</sup>but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup>For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup>and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. <sup>13</sup>Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Word of God, word of life.  
**Thanks be to God.**

## GOSPEL ACCLAMATION

Al-le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever.  
 Amen.**

## LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; grant us peace, grant us peace, Lamb of God.

## COMMUNION

*White grape juice and gluten-free wafers are available.  
 When giving the bread and cup, the communion ministers say  
 The body of Christ, given for you.  
 The blood of Christ, shed for you.  
 and each person may respond  
 Amen.*



## OFFERING

*Please place offering in one of the Bulletin Stand offering plates at the end of worship as you leave the church.*

## OFFERTORY HYMN: *As the Grains of Wheat* (ELW 465)

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

## OFFERING PRAYER

Let us pray together.

**God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.**

**Amen.**

## THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## EUCCHARISTIC PRAYER

## GOSPEL: Luke 17:5-10

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>5</sup>The apostles said to the Lord, “Increase our faith!” <sup>6</sup>The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

<sup>7</sup>“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? <sup>8</sup>Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? <sup>9</sup>Do you thank the slave for doing what was commanded? <sup>10</sup>So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

## HYMN OF THE DAY:

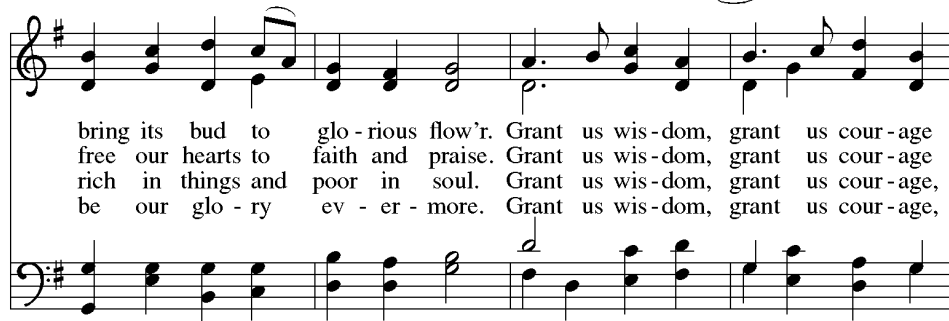
### *God of Grace and God of Glory (ELW 705)*



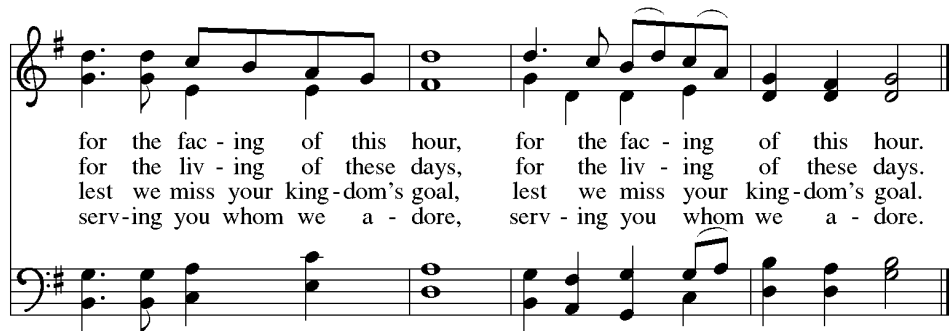
1 God of grace and God of glo - ry, on your peo - ple  
2 Lo! The hosts of e - vil round us scorn the Christ, as -  
3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;  
sail his ways! From the fears that long have bound us  
your con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION



Lord, lis - ten to your chil - dren pray - ing, Lord, send your Spir - it in this place;



Lord, lis - ten to your chil - dren pray - ing, send us love, send us pow'r, send us grace.

## PEACE

The peace of Christ be with you always.  
**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

## ANNOUNCEMENTS