



Trinity Lutheran

February 19, 2023
Transfiguration of Our Lord

WELCOME TO TRINITY

We're glad you're here!

GATHERING HYMN:

Love Divine, All Loves Excelling (ELW 631)



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
3 Come, Al - might - y, to de - liv - er; let us all thy
4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
trou - bled breast; let us all in thee in - her - it; let us
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
find thy prom - ised rest. Take a - way the love of sin - ning;
more thy tem - ples leave. Thee we would be al - ways bless - ing,
ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
Al - pha and O - me - ga be; end of faith, as
serve thee as thy hosts a - bove, pray, and praise thee
till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
its be - gin - ning, set our hearts at lib - er - ty.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise!

EPIPHANY DIALOGUE

It is you who light my lamp; you, my God,
who lights up the darkness.

**The Lord is my light and my salvation;
whom then shall I fear?**

**The Lord is the stronghold of my life;
of whom shall I be afraid?**

Light dawns for the righteous, and joy for the honest of heart.

Your word is a lamp to my feet and a light to my path.

For with you is the fountain of life; in your light we see light.

O house of Jacob, come, let us walk in the light of the Lord!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Assistant

In peace, in peace, let us pray to the Lord.

Cong.

Lord, have mer - cy,

3rd time to Coda

For the Reign of God, and for
For your peo - ple here, who have

Christ, have mer - cy, Lord, have mer - cy.

peace through-out the world, for the u - ni - ty of all, let us pray_ to the
come to give you praise, for the strength to live your Word, let us pray_ to the

♠ CODA

Help, save, and de - fend us, O God.

cy.

A - men.

NOW THE FEAST

Refrain

Congregation:

Now the feast and cel - e - bra - tion,

all of cre - a - tion sings for joy

to the God of life and love and

free - dom: praise and glo - ry for ev -

er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit-ed us to be one great peo - ple of
God. *to Refrain*

Verse 2

Congregation or Congregation 2:

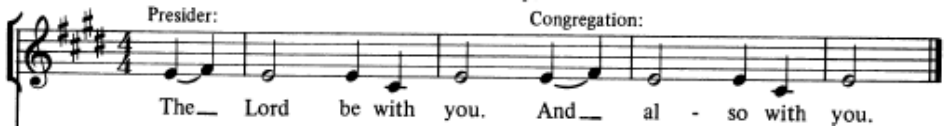
2. Pow - er and rich-es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

PRAYER OF THE DAY



Let us pray together.

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING: Exodus 24:12-18

¹²The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 2

¹Why are the nations in an uproar?

Why do the peoples mutter empty threats?

²**Why do the kings of the earth rise up in revolt, and the princes plot together, against the LORD and against the LORD's anointed?**

³"Let us break their yoke," they say;

"let us cast off their bonds from us."

⁴**God whose throne is in heaven is laughing; the LORD holds them in derision.**

⁵Then in wrath God speaks to them, and in rage fills them with terror.

⁶**"As for me, I have anointed my king upon Zion, my holy mountain."**

⁷Let me announce the decree of the LORD, who said to me, "You are my son; this day have I begotten you.

⁸**Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession.**

⁹You shall crush them with an iron rod and shatter them like a piece of pottery."

¹⁰**And now, you kings, be wise; be warned, you rulers of the earth.**

¹¹Submit to the LORD with fear, and with trembling bow in worship;

¹²**lest the LORD be angry, and you perish in a sudden blaze of wrath.**

Happy are all who take refuge in God!

SECOND READING: 2 Peter 1:16-21

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” ¹⁸We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, ²¹because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Word of God, word of life.

Thanks be to God.

GOSPEL VERSE

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Optional Repeat*

GOSPEL: Matthew 17:1-9

The Holy Gospel according to Matthew.

Glory to you, O Lord.

¹Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. ³Suddenly there appeared to them Moses and Elijah, talking with him. ⁴Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” ⁵While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” ⁶When the disciples heard this, they fell to the ground and were overcome by fear. ⁷But Jesus came and touched them, saying, “Get up and do not be afraid.” ⁸And when they looked up, they saw no one except Jesus himself alone.

⁹As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY: *Shine, Jesus, Shine* (ELW 671)

Refrain / Estribillo



Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry.
Bri - lla, Je - sús, re - fle - jan - do la luz del Pa - dre;



Blaze, Spir - it, blaze, set our hearts on fire. Flow, riv - er, flow,
Es - pí - ri - tu, ar - de en nues - tro ser. Flu - yan do - quier



flood the na - tions with grace and mer - cy. Send forth your Word,
rí - os de com - pa - sión y gra - cia; man - da po - der



Lord, and let there be light!
y que ven - ga la luz.

Verses / Estrofas



1. Lord, the light of your love is shin - ing, In the
 2. Lord, I come to your awe - some pres - ence, From the
 3. As we gaze on your king - ly bright - ness, So our
 1. Dios, la luz de tu a - mor bri - llan - do es - tá; en el
 2. A tu san - ta pre - sen - cia ven - go; de la
 3. Con - tem - plan - do tu faz bri - llan - te, nues - tros



midst of the dark - ness, shin - ing. Je - sus, Light of the
 shad - ows in - to your ra - diance; By the blood I may
 fac - es dis - play your like - ness, Ev - er chang - ing from
 me - dio de las ti - nie - blas, Cris - to, e - res la
 som - bra a tu luz ra - dian - te, pue - do en - trar a tra -
 ros - tros dan tu i - ma - gen; trans - for - ma - dos de



world, shine up - on us; Set us free by the truth you now
 en - ter your bright - ness; Search me, try me, con - sume all my
 glo - ry to glo - ry, Mir - rored here, may our lives tell your
 luz de es - te mun - do, tu ver - dad re - ve - la - da nos
 vés de la san - gre; prué - ba - me y con - su - me mi os -
 glo - ria en glo - ria, nues - tras vi - das re - fle - jan tu his -



bring us: Shine on me;	Shine on me.
dark - ness: Shine on me;	Shine on me.
sto - ry: Shine on me;	Shine on me.
li - bra. Bri - lla en mí.	Bri - lla en mí.
cu - ri - dad. Bri - lla en mí.	Bri - lla en mí.
to - ria. Bri - lla en mí.	Bri - lla en mí.

NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Let us pray for the people of God in Christ Jesus, for the whole human family, and for all creation.

As the lector closes each petition:

Lord in your mercy,

The people respond:

hear our prayer.

Gather all of our prayers in your wide embrace, most gracious God,
through your Son, Jesus Christ.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

ANNOUNCEMENTS

OFFERING

Please place offering in one of the Bulletin Stand offering plates at the end of worship as you leave the church.

OFFERTORY HYMN: *As the Grains of Wheat* (ELW 465)

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

The image shows five staves of musical notation in G major (one sharp) and 4/4 time. The first staff is the refrain. The second and third staves continue the melody. The fourth staff has two verses of lyrics. The fifth staff is another refrain. The lyrics are: 'As the grains of wheat once scattered on the hill were gathered in - to one to be - come our bread; so may all your peo-ple from all the ends of earth be gath-ered in - to one in you.' Verse 1: '1 As this cup of bless-ing is shared with-in our midst,' Verse 2: '2 Let this be a fore-taste of all that is to come when' Refrain: 'may we share the pres - ence of your love. all cre - a - tion shares this feast with you.'

OFFERING PRAYER

Let us pray together.

Merciful God,

Everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ.

Amen.

THE GREAT THANKSGIVING

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff is for the Presider and Congregation, with lyrics: "The Lord be with you. And al-so with you." The second staff continues the Presider and Congregation parts with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff continues with lyrics: "Let us give thanks to the Lord our God. It is" and the fourth staff concludes with lyrics: "right to give God thanks and praise." The score uses a treble clef and includes various note values such as quarter, eighth, and half notes.

EUCCHARISTIC PRAYER

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**


**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever.**

Amen.


LAMB OF GOD

Congregation: *Congregation or Assistant:*



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and


Congregation:



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza

Congregation or Assistant:



mer - cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

**At the repeat, one or more of these verses may be sung, or one of the seasonal verses which follow.*

Ephiphany: You are God's light to all of the world:

COMMUNION

White grape juice and gluten-free wafers are available.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

DISTRIBUTION

DISTRIBUTION MUSIC:

I Want to Walk as a Child of the Light (ELW 815)

POST COMMUNION BLESSING

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and for ever. **Amen.**

PRAYER AFTER COMMUNION

Let us pray together.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

Amen.

BENEDICTION

May God bless you and keep you

May God's face shine on you and be gracious to you

May God look on you with favor and ✝ give you peace.

Amen.

SENDING HYMN:

We Are Marching in the Light of God (ELW 866)



Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
We are march - ing in the light of God, we are march - ing in the



nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
light of God. We are march - ing in the light of God,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
We are march - ing (march - ing, we are march - ing) OO



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
We are march - ing (march - ing, we are march - ing) OO



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God!

Serving in Worship

TODAY — Feb 19, 2023

Altar: Al & Bobbie Schimek

Reader: OPEN

Communion Assistant:

OPEN

Fellowship: Lindsay Reeve

NEXT SUNDAY — Feb 26, 2023

Altar: Al & Bobbie Schimek

Reader: OPEN

Communion Assistant:

OPEN

Fellowship: OPEN



ASH WEDNESDAY FEB 22 6:30PM

ACTS OF SERVICE

Trinity Happenings:

- | | | |
|--------------|---------|--|
| Sun, Feb 19: | 9:00am | Worship |
| | 10:15am | Fellowship in Gruver Rm |
| Wed, Feb 22: | 10:am | NO Women's Bible Study |
| | 12:10pm | Ecumenical Ash Wednesday Worship
@ St. Paul's Newman Center |
| | 6:30pm | Ash Wednesday Worship
in the Sanctuary: Acts of Service |
| Thu, Feb 23: | 11:30am | MUGG Campus Meeting
@Rendezvous Cafe |
| Sun, Feb 26: | 9:00am | Band Lent Worship: Physical Touch |
| | 10:15am | Fellowship in Gruver Rm |

How do we *love*?

**Join us this Lent as we focus on
how we share and receive love.**



Feb 22 6:30pm
Acts of Service



Feb 26 9:00am
Physical Touch



Mar 5 9:00am
Receiving Gifts



Mar 12 9:00am
Quality Time



Mar 19 9:00am
Words of Affirmation

We will still have soup at 6:00pm followed
by *Holden Evening Prayer* at 6:30pm
Wednesdays Mar 1, 8, 22, and 29.

FIRST COMMUNION



March 5th 10:15am

Painting Chalices

March 26th 10:15am

Communion Class

April 6th 6:30pm

First Communion

During First Communion you will learn where communion originated, you will paint you own chalice to receive communion, and you will make communion bread with your family at home. This class is for any youth that desires to have Holy Communion. Please email pastornate3421@gmail.com if you would like to participate.



Sunflower
Day School
helps in the
Rohr Hall!





Can you bring
soup, side, or a
dessert for one of
our four Lenten
Soup Suppers?
Please sign up at
a bulletin board!

*Christian Discipleship
Lenten Faith*

**Too Close for Comfort:
Following Jesus into a Reconciled Life**

with Vince & Jo Vitale

Tuesday, February 28
6:30 PM
St. Paul's Newman Center



April 1st
No Foolin'

CHURCH
DEEP
CLEANING

10AM
INTO THE
AFTERNOON

POTLUCK
LUNCH



Wednesday, March 1

8-9:15pm

@ St. Paul's Newman Center

1800 E Grand

COWBOY CATHOLIC
WITH
VINCE & JO VITALE

**Fully Known & Fully Loved:
Finding God in the Last Place You'd Expect**



HAPPY
PRESIDENTS DAY
UNITED STATES OF AMERICA

The Church Offices will be closed February 20, 2023

QUESTIONS ABOUT GIVING? If you ever have any questions about your financial gifts to Trinity, please contact Trinity's financial secretary, Alison Shaver, at alebeda@uwyo.edu. If you need an up-to-date statement of giving, please contact the church office.

2023 Year-To-Date as of January 31

Income - \$15,889.92
Expenses - \$18,096.97



TRINITY EVANGELICAL LUTHERAN CHURCH

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Pastor Nate: (307) 231-5371 ✚ pastornate3421@gmail.com

Congregation President **Lindsay Conyers**
Pastor **Nathan Keith**
Accompanist **Tarje Grover**
Financial Director **Linda Lebeda**
Financial Secretary **Alison Shaver**
In the Office **Lisa Guarnieri**